

## **GENESEE COUNTY HUMAN RESOURCES**

County Bldg. I, 15 Main Street, Batavia, NY 14020 Phone: (585) 344-2550, Ext. 2221 Web Site: www.co.genesee.ny.us

## **APPLICATION FOR EXAMINATION OR EMPLOYMENT**

<u>IMPORTANT INSTRUCTIONS:</u> You must complete this entire application, even if you include a resume. If signing up for a civil service exam, you must read the exam announcement for additional instructions. Answer all questions thoroughly. All statements are subject to verification. <u>Incomplete applications may be disapproved</u>.

| Position Title                         |               | Exa     | m Numb            | er -OR-           | Agency  |  |  |
|--|---------------|---------|-------------------|-------------------|---|--|--|
| NAMEL                                  | AST           |         | FIRS <sup>-</sup> | Γ                 | MIDDLE  |  |  |
|  | SS NUMBER STR |         |                   | CITY              | STATE ZIP   |  |  |
| MAILING                                |               |         |                   | ET C              | CITY STATE ZIP  |  |  |
| OME PHONE                              |               | w       | ORK(              |                   | OTHER   |  |  |
| EMAIL ADDRES                           | SS:           |         |                   |                   |   |  |  |
| OCIAL SECUE                            |               |         |                   |                   | <del></del>   |  |  |
|  | 1             |         |                   |                   |   |  |  |
|  | NAME          |         | YEARS             | MONTHS            | PLEASE CHECK SCHOOL<br>DISTRICT IN WHICH YOU RESIDE   |  |  |
|  | NAME          |         | YEARS             | MONTHS            |   |  |  |
| RESIDENCE                              | NAME          |         | YEARS             | MONTHS            | DISTRICT IN WHICH YOU RESIDE  |  |  |
| COUNTY OF:                             | NAME          |         | YEARS             | MONTHS            | Alexander Batavia  Byron-Bergen Elba Le Roy   |  |  |
| COUNTY OF:  CITY, TOWN, OR VILLAGE OF: | NAME          |         | YEARS             | MONTHS            | Alexander Batavia Byron-Bergen Elba Le Roy Oakfield-Alabama Pavilion  |  |  |
| COUNTY OF:  CITY, TOWN, OR VILLAGE OF: | NAME          | FOR CIV |                   | MONTHS  CE USE ON | DISTRICT IN WHICH YOU RESIDE  Alexander Batavia  Byron-Bergen Elba Le Roy  Oakfield-Alabama Pavilion  Pembroke Other      |  |  |
| COUNTY OF:  CITY,TOWN,OR VILLAGE OF:   |               |         | IL SERVI          |                   | DISTRICT IN WHICH YOU RESIDE  Alexander Batavia  Byron-Bergen Elba Le Roy  Oakfield-Alabama Pavilion  Pembroke Other  ILY |  |  |

| HIGH SCHOOL EDUCATION  |                          |                                 |  |                           |                               |                                  |  |            |
|--|--------------------------|---------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|------------|
| Do you have a High So  | hool Dipl                | loma? Ye                        | es No  |                           |                               |                                  |  |            |
| Date Graduated:  |                          |                                 |  | HIGH SCHOO                |                               | CITY                             | STATI  | E          |
| Date Graduated:  |                          |                                 |  |                           |                               |                                  |  |            |
| If not, do you have a G  | ED?                      | Ye                              | es No  |                           |                               |                                  |  | _          |
|  |                          |                                 | <u> </u>   |                           | NAI                           | ME OF ISSUING A                  | UTHORITY                                       |            |
| College, University, Professional or Technical School (print name and address of school) |                          | Semester<br>Credits<br>Received | Major<br>Subject or<br>Type of<br>Course                                 |                           | Type of Degree<br>Received    |                                  | Date<br>Received O<br>Expect to<br>Receive It? |            |
|  |                          |                                 |  |                           |                               |                                  |  |            |
|  |                          |                                 |  |                           |                               |                                  |  |            |
|  |                          |                                 |  |                           |                               |                                  |  |            |
| SPECIAL COURSES TA   | KEN:                     |                                 |  |                           |                               |                                  |  |            |
| NAME OF COURSE   |                          |                                 | CREDIT HRS.  | NAME                      | OF COURSE                     |                                  | CREDIT HRS                                     | <b>3</b> . |
|  |                          |                                 |  |                           |                               |                                  |  |            |
|  |                          |                                 |  |                           |                               |                                  |  |            |
|  |                          |                                 |  |                           |                               |                                  |  |            |
| TRANSCRIPT(S) OF   | R DEGR                   | EE(S) (IF                       | REQUIRED A   | S PART (                  | OF MINIMUN                    | / QUALIFIC                       | ATIONS)  |            |
| Copy Attac   |                          | py Attacl                       | ed Copy Requested  |                           |                               |                                  |  |            |
| LICENSES/CERTIFICAT  | TES OR                   | OTHER AU                        | THORIZATION  | IS TO PRA                 | CTICE A SKI                   | LL, TRADE, C                     | R PROFESSION                                   | ON:        |
| SKILL, TRADE, OR PROFESSION  |                          | SE OR<br>FICATE                 | ISSUED B' (Name or 0   |                           | LICENSE D<br>(Mo./Day/Y       |                                  | ERMANENT                                       |            |
|  | NUMB                     | _                               | State, or A  |                           | From                          | -                                | res No   |            |
|  |                          |                                 |  |                           |                               |                                  |  |            |
|  |                          |                                 |  |                           |                               |                                  |  |            |
| DRIVER'S LICENSE INI   | ORMAT                    | TION:                           |  |                           |                               |                                  |  |            |
| NONE<br>MOTORIST ID #  | NEW                      | / YORK ST                       | ATE  | _OUT OF                   | STATE (Indic                  | ate State)<br>CLASS              |  |            |
| RESTRICTION(S)   |                          | ENDO                            | DRSEMENT(S)  |                           | EXPI                          | RATION DATE                      | =  | _          |
| adjudio<br>disqua  | cated in a<br>lify you f | Juvenile Co<br>rom employ       | oted of a violation<br>burt or under a y<br>yment. *IF YES<br>AND RESULT | outhful offe<br>, YOU MUS | ender law.) Co<br>ST ATTACH A | onvictions will<br>A LIST OF VIC | not necessarily                                | ŤΗ         |
| *Yes No - A  | re you ur                | nder age 18                     | 3? *IF YES, YC   | U WILL BE                 | REQUIRED                      | TO SUPPLY                        | A WORK PER                                     | МІТ        |

**WORK EXPERIENCE:** YOU MUST COMPLETE THIS SECTION, EVEN IF YOU INCLUDE A RESUME. To receive credit for employment experience, this section MUST be completed thoroughly. Be sure to include specific dates, hours per week and earnings. Describe in detail all duties performed that are relevant to the position for which you have applied. List your most current employment first.

| LENGTH OF EMPLOY<br>Month/Year to Month/Y                  |                          |                          |         | ADDRESS               | CITY, STATE, ZIP CODE |  |  |  |
|--|--------------------------|--------------------------|---------|-----------------------|-----------------------|--|--|--|
| HOURS WORKED<br>PER WEEK:                                  | EARNINGS PER<br>HOUR: \$ |                          | DUTIES: |                       |                       |  |  |  |
| YOUR TITLE:  |                          |                          |         |                       |                       |  |  |  |
| TYPE OF BUSINESS:  |                          |                          |         |                       |                       |  |  |  |
| NAME AND TITLE OF SUPERVISOR:                              |                          |                          |         |                       |                       |  |  |  |
| DEACON FOR LEAVING   |                          |                          |         |                       |                       |  |  |  |
| REASON FOR LEAVING:  |                          |                          |         |                       |                       |  |  |  |
| LENGTH OF EMPLOYMENT   EMPLOYER   Month/Year to Month/Year |                          |                          | ADDRESS | CITY, STATE, ZIP CODE |                       |  |  |  |
| HOURS WORKED<br>PER WEEK:                                  | EARNINGS PER<br>HOUR: \$ |                          | DUTIES: |                       |                       |  |  |  |
| YOUR TITLE:  |                          |                          |         |                       |                       |  |  |  |
| TYPE OF BUSINESS:  |                          |                          |         |                       |                       |  |  |  |
| NAME AND TITLE OF SUPERVISOR:                              |                          |                          |         |                       |                       |  |  |  |
|  |                          |                          |         |                       |                       |  |  |  |
| REASON FOR LEAVING:  |                          |                          |         |                       |                       |  |  |  |
|  |                          |                          |         |                       |                       |  |  |  |
| LENGTH OF EMPLOY<br>Month/Year to Month/Y                  |                          | EMPLOYER                 |         | ADDRESS               | CITY, STATE, ZIP CODE |  |  |  |
| HOURS WORKED<br>PER WEEK:                                  |                          | EARNINGS PER<br>HOUR: \$ |         | DUTIES:               |                       |  |  |  |
| YOUR TITLE:  |                          |                          |         |                       |                       |  |  |  |
| TYPE OF BUSINESS:  |                          |                          |         |                       |                       |  |  |  |
| NAME AND TITLE OF SUPERVISOR:                              |                          |                          |         |                       |                       |  |  |  |
|  |                          |                          |         |                       |                       |  |  |  |
| REASON FOR LEAVING:  |                          |                          |         |                       |                       |  |  |  |
|  |                          |                          |         |                       |                       |  |  |  |

ADDITIONAL SHEETS MAY BE ATTACHED: Sheets must contain **ALL** information requested. (e.g. Number of hours worked per week, etc.)

Full-Time is 30+ hours per week

Part-Time is rated as follows:

| VETERANS AND DISABLED VETERANS: If you have served or are currently serving in the Armed Forces of the U.S.A., in a designated time of war, and wish to claim additional examination credits, you must file a separate "Application For Veteran's Credit" (VC-1 form) and provide appropriate military papers (DD214). You may request a VC-1 form to be mailed to you by placing a check mark in this area ( ).  IF YOU WISH TO CLAIM CREDITS, CHECK THE APPROPRIATE BOX:   |  |  |  |  |  |
|--|--|--|--|--|--|
| DISABLED VETERAN NON-DISABLED VETERAN CURRENTLY IN ARMED FORCES  |  |  |  |  |  |
| SPECIAL TESTING ACCOMMODATIONS: Check below if you require special testing accommodations due to:  |  |  |  |  |  |
| Religious Observance Disability Alternate Date Needed (Attach an explanation of your need for special testing accommodations on a separate sheet.)   |  |  |  |  |  |
| Cross-filing - Exam Number & Title & Location of Other Exam(s)   |  |  |  |  |  |
| Please indicate the exam site at which you wish to be tested:  |  |  |  |  |  |
| CHANGE OF ADDRESS: You must notify this agency immediately of any change of address. The number and title of the examination or eligible list must also be included in this notification. FAILURE TO COMPLY MAY RESULT IN YOUR NAME BEING REMOVED FROM AN ELIGIBLE LIST.   |  |  |  |  |  |
| compensation, without regard to race, color, creed, religion, sex, sexual orientation, national origin, age, disability, marital status, citizenship status, military or veteran status, criminal conviction status, predisposing genetic characteristics or genetic information, pregnancy, domestic violence victim status, or any other category protected by law.  **PERSONAL INFORMATION PROTECTION STATEMENT**  The information which you are providing on this application is being requested pursuant to 50.3 of the NYS Civil Service Law for the purpose of determining the eligibility of applicants to participate in an examination or a position applied for. The information will be made available only to those who have a "need to know", and will not be released to anyone else other than the applicant unless he/she has signed an appropriate release of information authorization. A candidate's failure to provide this information may result in the disapproval of the application. This information will be maintained by the Genesee County Human Resources Director.  **IMPORTANT: This section MUST RE completed. Failure to sign this section will result in |  |  |  |  |  |
| IMPORTANT: This section MUST BE completed. Failure to sign this section will result in disapproval of your application for employment or examination.  |  |  |  |  |  |
| I understand that false statements made herein are punishable as a Class A Misdemeanor, pursuant to section 210.45 of the Penal Law of the State of New York. I declare that, subject to the penalties of perjury, any statements made on this application and any attachments are the truth and to the best of my knowledge correct.  |  |  |  |  |  |
| I hereby authorize the release of information regarding prior employment history/records, educational records, law enforcement records, driver's license and driving records, personal references, and all like information bearing on my qualifications for this position to the appointing authority of all jurisdictions within the County of Genesee or his/her designee.  |  |  |  |  |  |
| This authorization shall be valid for a period of two (2) years from the date of the execution of this   |  |  |  |  |  |
| document. A photocopy of this release will be as valid as an original thereof, even though the said photocopy does not contain an original writing of my signature.  |  |  |  |  |  |